## STATE OF HAWAII Department of Accounting and General Services Division of Public Works

## **MONTHLY ESTIMATE**

|                          |                                | FC               | OR THE MON          | IH OF Aug             | just                  |  |   | -              |             |
|--------------------------|--------------------------------|------------------|---------------------|-----------------------|-----------------------|--|---|----------------|-------------|
|                          |                                |                  |                     |                       | Date:                 | Septem   | ber 1, 2010   |                | _           |
| CONTRACTOR:              | Hawaiian Buildi                | ng Mainten       | ance                |                       |                       |  |   |                |             |
| ADDRESS:                 | 1003 Bishop St                 | Suite 2020:      | 2                   |                       | Contract No.          | 5699   | <u> </u>  | [/]            | <del></del> |
| City, State ZIP:         | Honolulu, HI 96                | 813              |                     | Đ.                    | AGS Job No.           | 12 – 27  | - 5579  |                | _           |
| PROJECT TITLE:           | Oahu Communi                   | tv Correcti      | onal Center Rep     | lace Air Condi        | ioning Chille         | rs   |   |                |             |
| CONTRACT                 |                                |                  | ·                   | 3.00                  | N BRANCH USE          |  |   |                | 1           |
|                          |                                |                  |                     | [ ] SUBMITTAL RI      |                       | COMME  | ENCEMENT REQUIREME  | ENTS           |             |
| Basic Contract Am        | nount <u>\$</u>                | İ                | 608,500.00          | DUE MONTHLY:          |                       |  |   |                |             |
|                          | ·                              |                  |                     | PROJECT SCH           | REDULE - INITIAL & ON | NGOING   |   |                | thórance    |
|                          |                                |                  |                     | [/] DAILY REPOR       | тѕ                    | [ ] PAY  | ROLL AFFIDAVITS   |                | Ž           |
|                          |                                |                  |                     | MONTHLY ESTIN         | MATE CHECKLIST        |  |   |                | A111120     |
| CHANGE ORDER             | <u>≀S</u>                      |                  |                     | [ ] CONTRACT N        | JMBER                 | [ PROJ   | JECT NAME & LOCATION                                      | I              |             |
| Total \$                 | 23,866.00                      |                  |                     | [ ] ALL SIGNATUR      | RES                   | /  |   |                |             |
| Adjusted Contract        | Amount \$                      |                  | 632,366.00          |                       |                       |  |   |                |             |
| WORK ACCOMP              | LISHED                         | Ba               | asic Contract       | Cha                   | ange Order            |  | <u>Total</u>  |                |             |
| Completed to Date        |                                | <br>0.00% \$     | 608,500.00          | 100.00% \$            | 23,866.00             | \$   | 632,366.00  |                |             |
| Completed to Date        | , 100                          | 3.00 /6 <u>Ψ</u> | 000,000.00          | 100.0070              | 20,000.00             |  | 002,000.00  |                |             |
| Detained                 |                                | œ.               | 1 000 00            | ¢                     |                       | æ  | 1,000.00  |                |             |
| Retained                 | D                              | \$               | 1,000.00            | \$                    |                       | <u>\$</u>  |   |                |             |
| Amount Subject to        | -                              | <u>ф</u>         | 607,500.00          | <u>\$</u>             | 23,866.00             | <u>\$</u><br>\$                                  | 631,366.00  |                |             |
| Payments to Date         |                                | Ψ                | 577,838.00          | \$                    | 21,976.00             |  | 599,814.00  |                |             |
| Payments Now Du          | ie                             | \$               | 29,662.00           | <u>\$</u>             | 1,890.00              | \$   | 31,552.00   | s. Ales∺n na.U | ALCC.       |
| Payment No.              | <del></del>                    | 87               | S IS MOBICI N       | in Mark               | 100 SETT              | UNU  | (2-3N #2 #  | TER OCCC       | DELUC       |
| tso conairs              | W/REDUCT                       | ion at           | RETENTION           | 1 to \$1,             | no.ov.                |  |   | _              |             |
| Computed and Checked by: |                                |                  | ,                   | /                     | 1                     |  |   |                |             |
| Minim                    | Soldose                        | - ,              | 0/14/2010           |                       |                       |  | has not been received, and<br>is have been made to this i |                | <b>:</b>    |
| Recommended: Pr          | reflect Inspector or Engineer  |                  | Date:               |                       |                       |  |   |                |             |
| // // /                  |                                |                  | / /                 |                       | Hawaiian              | Buildin  | g Maintenance   | 9              |             |
| Jehan                    | 4 from                         | - 10,            | 119/201-            | Name of Contractor    |                       |  |   |                |             |
| 4 Recommended: A         | rez Engineer/Architect         |                  | Date:               |                       |                       | /  |   |                |             |
| Char 2                   | Kul                            | 1                | OCT <b>1 4 2010</b> | · Cal                 | (1X                   | /E   | .V.P.   | 9 13/10        |             |
| 5. Approved: Bi          | ranch Char or District Enginee |                  | Date:               | By signature / Title: |                       | <del>/                                    </del> | , t   | Date           | _           |
| - Park                   | -class                         | Lan              | OCT 15 2            | 010                   |                       |  |   |                |             |
|                          | tate Public Works Administrato | or ·             | Date:               | <del>.</del>          |                       |  |   |                |             |
| , .,                     | •                              | t é              |                     |                       |                       |  |   |                |             |

## **BASIC CONTRACT - PRIME & SUB CONTRACTOR RETAINAGE CALCULATION**

### STATE OF HAWAII

# Department of Accounting and General Services Division of Public Works

For the Month of: August

CONTRACTOR: PROJECT TITLE:

Hawaiian Building Maintenance

Oahu Community Correctional Center Replace Air Cond

Contract No.: 56991

DAGS Job No.: 12 - 27 - 5579

| CLOSED | PRIME CONTRACTOR              | TRADE   | LICENSE<br>NO. | BASIC CONTRACT<br>AMOUNT | COMPL.<br>TO DATE | %<br><u>CMPL</u> | RETN<br><u>%</u> |         |
|--------|-------------------------------|---------|----------------|--------------------------|-------------------|------------------|------------------|---------|
|        | Hawaiian Building Maintenance | General | BC - 27276     | \$608,500                | \$608,500         | 100.00%          | 0.16%            | \$1,000 |

|                        |                |           | 1        |                    |          |          | T        | SL     |
|------------------------|----------------|-----------|----------|--------------------|----------|----------|----------|--------|
|                        |                |           |          |                    |          |          |          | CONTRA |
|                        |                | LICENSE   | 1        | BASIC SUB-CONTRACT | COMPL.   | <u>%</u> | RETN     | AMOU   |
| SUBCONTRACTOR          | TRADE          | NO.       | <u> </u> | AMOUNT             | TO DATE  |          | <u>%</u> | RETAIN |
| Island Controls        | Controls       | C - 2324  | \$       | 28,000.00          | \$28,000 | 100.00%  | 0%       |        |
| Hawaiian Cran & Riggir | Crane          | N/A       | \$       | 12,750.00          | \$12,750 | 100.00%  | 0%       |        |
| JA Electrical          | Electrical     | C - 20308 | \$       | 94,750.00          | \$94,750 | 100.00%  | 0%       |        |
| Commercial Insulation  | Insulation     | C - 27112 | \$       | 47,000.00          | \$47,000 | 100.00%  | 0%       |        |
| R & M Painting         | Painting       | C - 26643 | \$       | 11,750.00          | \$11,750 | 100.00%  | 0%       |        |
| Unitek Insulation      | lead removel   | C - 11851 | \$       | 5,750.00           | \$5,750  | 100.00%  | 0%       |        |
| Test & Balance Corp    | test & balance | N/A       | \$       | 2,800.00           | \$2,800  | 100.00%  | 0%       |        |
|                        |                |           |          |                    |          | #DIV/0!  | 10%      |        |
|                        |                |           |          |                    |          | #DIV/0!  | 10%      |        |
|                        |                |           |          |                    |          | #DIV/0!  | 10%      |        |
|                        |                |           |          |                    |          | #DIV/0!  | 10%      |        |
|                        |                |           |          |                    |          | #DIV/0!  | 10%      |        |
|                        |                |           | <u> </u> |                    |          | #DIV/0!  | 10%      |        |
|                        |                |           | <u> </u> |                    |          | #DIV/0!  | 10%      |        |
|                        |                |           |          |                    |          | #DIV/0!  | 10%      |        |
|                        |                |           |          |                    |          | #DIV/0!  | 10%      |        |
|                        |                |           | L        |                    |          | #DIV/0!  | 10%      |        |
|                        |                |           | <u> </u> |                    |          | #DIV/0!  | 10%      |        |
|                        |                |           |          |                    |          | #DIV/0!  | 10%      |        |

| BASIC CONTRACT - RETAINED FROM PRIME AND S | SUBS (A+B) | \$1,000 |
|--|------------|---------|
|  |            |         |

I certify that the above retentions are correct for this request.

Hawaiian Building Maintenance

Name of Contractor

By Signature E.V. P.

9 13 10

Initial Project Inspector or Engineer

Checked/Verified by:

NOTE:

Columnar totals shall be equal in dollar value to that on the Monthly Estimate Sheet

## **CHANGE ORDER - PRIME & SUB CONTRACTOR RETAINAGE CALCULATION**

### STATE OF HAWAII

## **Department of Accounting and General Services Division of Public Works**

For the Month of: August

CONTRACTOR: PROJECT TITLE: **Hawaiian Building Maintenance** 

Oahu Community Correctional Center Replace Air Cor DAGS Job No.: 12 - 27 - 5579

Contract No.: 56991

| CLOSED | PRIME CONTRACTOR             | TRADE   | LICENSE<br>NO. | CHANGE ORDER<br>AMOUNT | COMPL.<br>TO DATE | %<br>CMPL | RETN<br>% | CHANGE<br>ORDER<br>AMOUNT<br>RETAINED |
|--------|------------------------------|---------|----------------|------------------------|-------------------|-----------|-----------|---------------------------------------|
|        | Hawaiian Building Maintenand | General | BC - 27276     | \$23,866               | \$23,866          | 100.00%   | 0%        | \$0                                   |

|                          |            |           |                  | <del>*************************************</del> | <u> </u> | H <del>III                                    </del> |                     |
|--------------------------|------------|-----------|------------------|--|----------|--|---------------------|
|                          |            |           |                  |  |          |  | CHANGE<br>ORDER SUB |
| CURCONTRACTOR            | L          | LICENSE   | CHANGE ORDER SUB |  | %        |  | <u>AMOUNT</u>       |
| SUBCONTRACTOR            | TRADE      | NO.       | <u>AMOUNT</u>    | TO DATE  | CMPL     | <u>%</u>   | RETAINED            |
| Unitek                   | Asbestos   | C - 11851 | \$1,691          | \$1,691  | 100%     | 0%   | \$0                 |
| Unitek                   | Asbestos   | C - 11851 | \$1,456          | \$1,456  | 100.00%  | 0%   | \$0                 |
| JA Electrical            | Electrical | C - 20308 | \$8,156          | \$8,156  | 100.00%  | 0%   | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | #DIV/0!  | 10%  | \$0                 |
|                          |            |           |                  |  | ,01      | .070   | φυ                  |
| Total Retained from Subs |            |           |                  |  |          |  | \$0                 |

| CHANGE ORDER CONTRACT - RETAINED F                       | ROM PRIME AND SUBS (A- | -B) \$0                                 |
|--|------------------------|---|
| I certify that the above retentions are correct for this | request.               |   |
| Hawaiian Building Maintenar                              | ice                    | Checked/Verified by:                    |
| Name of Contractor                                       |                        |   |
| and D/ E.V.P.  | 9/13/10                | Initial - Project Inspector or Engineer |
| By Signature   | Date '                 |   |

Columnar totals shall be equal in dollar value to that on the Monthly Estimate Sheet

# STATE OF HAWAII DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES DIVISION OF PUBLIC WORKS Monthly Payment Slip

| PAYMENT NO.: |
|--------------|
|--------------|

PROJECT TITLE: OAHU COMMUNITY CORRECTIONAL CENTER - REPLACE AIR

CONDITIONING CHILLERS

BILLING MONTH: August-10

**DAGS JOB NO.:** 1 2-27-5579

CONTRACT NO.: 56991

CONTRACTOR: HBM ACQUISITIONS, LLC

**VENDOR CODE: 29892700** 

| Original Contract Payment |             | Suffix: 1    |                      |                  |                   |
|---------------------------|-------------|--------------|----------------------|------------------|-------------------|
| Suffix                    | Fund Symbol |              | <b>Amount Earned</b> | <u>Retainage</u> | Amount Due        |
| 01                        | B06-446M    |              | \$250.00             | (\$29,412.00)    | \$29,662.00       |
|                           |             |              |                      |                  |                   |
|                           |             | Totals:      | \$250.00             | (\$29,412.00)    | \$29,662.00       |
| Change Ord                | er Payment  | Suffix: 2    |                      |                  |                   |
| <u>Suffix</u>             | Fund Symbol |              | <b>Amount Earned</b> | <u>Retainage</u> | <u>Amount Due</u> |
| 02                        | B06-446M    |              | \$734.00             | (\$1,156.00)     | \$1,890.00        |
|                           |             |              |                      |                  |                   |
|                           |             | Totals:      | \$734.00             | (\$1,156.00)     | \$1,890.00        |
|                           |             | Grand Total: | \$984.00             | (\$30,568.00)    | \$31,552.00       |

| 1 | Lloyd (<br>Verified By | Gata           |                | 0/15/2010<br>date |
|---|------------------------|----------------|----------------|-------------------|
|   | (This Section for      | Administrative | e Services Off | lce Use Only)     |
|   | Vendor Code            | 29892700       |                |                   |
|   | Cost Code              | 3A1            |                |                   |
|   | Voucher No.            |                | 101411         | 139               |
|   | Verified By            |                | pro            | 10/20/10          |